

# Vies taoïstes – Daoist Lives

## Colloque international d'études taoïstes In honor of Kristofer Schipper's 80<sup>th</sup> birthday

Centre Paul Langevin, 73500 Aussois, France

10-12 septembre 2015

Organisé par / organized by



EFEO

École française d'Extrême-Orient



École Pratique  
des Hautes Études

EFEO – EPHE

Organisateurs / convenors:

Franciscus Verellen – Vincent Goossaert

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## Thursday Sept 10

**9:00 Welcoming address**

**9:15 Keynote speech:** Kristofer Schipper: To be a Taoist 做道士

**10:15 tea break**

**10:30 Panel 1: Daoist Lives (1)**

Stephen Bokenkamp (Arizona State University): Sisters of the Blood: The Lives Behind the Xie Ziran Biography

Pierre Marsone (EPHE – CRCAO): La carrière du patriarche Yin Zhiping et ses mystères

Kenneth Dean (McGill University): Following the Dao in the South Seas: the life and times of Daoist Master Tan Hock Hian

Marianne Bujard (EPHE – CRCAO): One temple, three lives: the Miaoyuanguan in Peking

**12:30 lunch break**

**14:00 Panel 2: Daoist Lives (2)**

Liu Xun 劉迅 (Rutgers University): Intoning Immortals at West Lake: Poetry, Inner Alchemy, Spirit-Writing and the Late Qing Literati Imaginaries of a Daoist Life in Jiangnan [The Case of Chen Wenshu (1771-1843)]

Vincent Goossaert (EPHE – GSRL): The Four Lives of Zhang Yuchu 張宇初 (1361-1410), 43<sup>rd</sup> Heavenly Master

Patrice Fava (independent scholar): Les maîtres taoïstes du Hunan

**15:30 tea break**

**15:45 Panel 3: Models and ideas of the good life**

Terry Kleeman (University of Colorado): Cultivating Conduct and Establishing Merit 修行立功. Pursuing the Good Life in Early Daoism

Franciscus Verellen (EFEO): Lu Xiuqing 陸修靜 (406-477) on Daoist practice

Wilt Idema (Harvard University): The Good Life in Daoist Storytelling (*daoqing*) of the Ming and Qing Dynasties

David Palmer (Hong Kong University): The Dao of the Good Life: Daoism and Western Spiritual Individualism

**17:45 Young scholars self-presentation** (PhD students or recently graduated PhDs present their work)

**18:30 free time**

**19:30 dinner**

**Friday Sept 11**

**9:30 Panel 4: Practices for a long life: ritual & self-cultivation**

Christine Mollier (CNRS – CRCAO): Venerating the stars for long-life: medieval textual and visual sources

Tsuchiya Masaaki 土屋昌明 (Senshû University): Sima Chengzhen 司馬承禎's Daoist practices for individual lives

Lai Chi-Tim 黎志添 (CUHK): Pan Jingguan (Yi'an) and his Spirits-writing Community in Changzhou during the Early Qing: Revisiting the Jingming Origin of the *Taiyi jinbua zongzhi*

Fang Ling 方玲 (CNRS – GSRL): Le Médecin céleste (*tianyi* 天醫) et les rituels taoïstes

**11:30 free time**

**12:30 lunch break**

**14:00 Panel 5: Images of Daoist lives**

Caroline Gyss (CNRS – GSRL): Qiu Ying (fl. mid. 16th c.) as a painter of Taoist subjects

Mark Meulenbeld (University of Wisconsin): On “Representation” in Narrative and Other Arts: How Daoists Captured Sire Thunder Not Dead But Alive

Brigitte Baptandier (CNRS – LESC): Writing as a threshold between the worlds. Glyphomancy practices in China

**15:30 tea break**

**15:45 Panel 6: Ruling Lives: The many ways of being Daoist: norms and variations**

Mori Yuria 森由利亞 (Waseda University): Tracing Back Wang Changyue's Consecration Ritual for Those Who Leave their Families in the History of Daoism

John Lagerwey (EPHE – CUHK): Ming Dynasty Orthodoxy

Paul Katz (Academia Sinica, Taiwan): Religious Life in Western Hunan during the Modern Era: Some Preliminary Observations

**17:15 Roundtable discussion: How to teach Daoism?**

**18:00 free time**

**19:30 dinner**

**Saturday Sept 12**

**9:00 Panel 7: The theory and practice of Daoist environmental protection** 道教的环境保护思想与实践

Isabelle Ang (Collège de France): 天寶極玄洞天, a History of the Twelfth Grotto-Heaven in Xishan 西山

Wang Zongyu 王宗昱 (Beijing University): Holy Sites in Song-period gazetteers 宋代方志所见洞天福地资料

Yuan Bingling 袁冰凌 (Fuzhou University): From Huolin dongtian to Tianguan daochang : Buddhism and Daoism in the history of the First Grotto-Heaven, Huotongshan 从霍林洞天到天冠道场的演化看第一洞天霍童山的道佛嬗变

**10:30 tea break**

Zhang Guangbao 张广保 (Beijing University): Dongtian fudi in Tang narrative sources, and their connection to Daoist theories of grotto-heavens 唐代笔记小说中的洞天福地及其与道教洞天理论的关系

Jan De Meyer (independent scholar): The Daoists of Dadi shan

Sandrine Chenivresse (independent scholar): A Journey to the Depths of Mount Fengdu, Taoist Holy Site and Infernal Abyss: from Untying the "Knots of Death" to Proclaiming the "Vow of Living", a Transgenerational Source of Healing

**12:30 lunch break**

Free afternoon

**18:00 reception**

**19:30 dinner**