

Vies taoïstes – Daoist Lives Colloque international d'études taoïstes

Centre Paul Langevin, 73500 Aussois, France

10-12 septembre 2015

Organisé par / organized by



EFEO

École française d'Extrême-Orient



École Pratique
des Hautes Études

EFEO – EPHE

Convenors / organisateurs :

Franciscus Verellen – Vincent Goossaert

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Thursday Sept 10

Keynote speech: Kristofer Schipper: The Daoist's Progress 仙道歷程

Panel 1: Daoist Lives (1)

Stephen Bokenkamp (Arizona State University): Sisters of the Blood: The Lives Behind the Xie Ziran Biography

Pierre Marsone (EPHE – CRCAO): La carrière du patriarche Yin Zhiping et ses mystères

Kenneth Dean (McGill University): Following the Dao in the South Seas: the life and times of Daoist Master Tan Hock Hian

Catherine Despeux (Inalco): Vie d'une femme taoïste au 21^e siècle : Zhang Mingxin, abbesse au Qingcheng shan

Panel 2: Daoist Lives (2)

Wang Chien-ch'uan 王見川 (Southern Taiwan University): Daoist Ideas of the Good Life, as seen in biographies of Zhang Daoling 從幾種張道陵傳看道士的美好生活觀

Marianne Bujard (EPHE – CRCAO): One temple, three lives: the Miaoyuanguan in Peking

Liu Xun 劉迅 (Rutgers University): Intoning Immortals at West Lake: Poetry, Inner Alchemy, Spirit-Writing and the Late Qing Literati Imaginaries of a Daoist Life in Jiangnan [The Case of Chen Wenshu (1771-1843)]

Vincent Goossaert (EPHE – GSRL): The Four Lives of Zhang Yuchu 張宇初 (1361-1410), 43rd Heavenly Master

Patrice Fava (independent scholar): Les maîtres taoïstes du Hunan

Panel 3: Models and ideas of the good life

Terry Kleeman (University of Colorado): Cultivating Conduct and Establishing Merit 修行立功. Pursuing the Good Life in Early Daoism

Franciscus Verellen (EFEO): Lu Xiuqing 陸修靜 (406-477) on Daoist practice

Wilt Idema (Harvard University): The Good Life in Daoist Storytelling (*daoqing*) of the Ming and Qing Dynasties

David Palmer (Hong Kong University): The Dao of the Good Life: Daoism and Western Spiritual Individualism

Young scholars self-presentation (PhD students or recently graduated PhDs present their work)

Friday Sept 11

Panel 4: Practices for a long life: ritual & self-cultivation

Christine Mollier (CNRS – CRCAO): Venerating the stars for long-life: medieval textual and visual sources

Tsuchiya Masaaki 土屋昌明 (Senshû University): Sima Chengzhen 司馬承禎's Daoist practices for individual lives

Lai Chi-Tim 黎志添 (CUHK): The Liturgical Dimension of Daoist Cultivation for Immortality: the Relationship between Daoist Ritual Practice and Inner Alchemy

Fang Ling 方玲 (CNRS – GSRL): Le Médecin céleste (*tianyi* 天醫) et les rituels taoïstes

Panel 5: Images of Daoist lives

Caroline Gyss (CNRS – GSRL): Qiu Ying (fl. mid. 16th c.) as a painter of Taoist subjects

Mark Meulenbeld (University of Wisconsin): His Ugly Body Exposed: How Pictures Captured the Powers of Thunder

Brigitte Baptandier (CNRS – LESC): Writing as a threshold between the worlds. Glyphomancy practices in China

Panel 6: Ruling Lives: Norms, Precepts, and Orthodoxy

Mori Yuria 森由利亞 (Waseda University): Historical Background of Daoists' Threefold Precepts

John Lagerwey (EPHE – CUHK): Ming Dynasty Orthodoxy

Paul Katz (Academia Sinica, Taiwan): Spatial Aspects of Religious Life in Western Hunan during the Modern Era – Some Preliminary Observations

Roundtable discussion: How to teach Daoism?

Saturday Sept 12

Panel 7: The theory and practice of Daoist environmental protection 道教的环境保护思想与实践

Isabelle Ang (Collège de France): 天寶極玄洞天, a History of the Twelfth Grotto-Heaven in Xishan 西山

Wang Zongyu 王宗昱 (Beijing University): Holy Sites in Song-period gazetteers 宋代方志所见洞天福地资料

Yuan Bingling 袁冰凌 (Fuzhou University): From Huolin dongtian to Tianguan daochang : Buddhism and Daoism in the history of the First Grotto-Heaven, Huotongshan 从霍林洞天到天冠道场的演化看第一洞天霍童山的道佛嬗变

Zhang Guangbao 张广保 (Beijing University): Dongtian fudi in Tang narrative sources, and their connection to Daoist theories of grotto-heavens 唐代笔记小说中的洞天福地及其与道教洞天理论的关系

Sandrine Chenivresse (independent scholar): A Journey to the Depths of Mount Fengdu, Taoist Holy Site and Infernal Abyss: from Untying the "Knots of Death" to Proclaiming the "Vow of Living", a Transgenerational Source of Healing

Chang Shaomin 常绍民 (Beijing Sanlian shudian): discussant